

70579 U.S. PTO

08/961874

10/31/97

Class

Subclass

ISSUE CLASSIFICATION

SCANNED

5966702



5966702

DEF

UTILITY  
SERIAL  
NUMBER

PATENT DATE

PATENT  
NUMBERSERIAL NUMBER  
08/961,874FILING DATE  
10/31/97CLASS  
707

SUBCLASS

GROUP ART UNIT

EXAMINER

2777  
2777

Hick

APPLICANTS MEDIM FRESKO, SAN FRANCISCO, CA; RICHARD TUCK, SAN FRANCISCO, CA. WALLACE

\*\*CONTINUING DATA\*\*\*\*\*  
VERIFIED

22

\*\*FOREIGN APPLICATIONS\*\*\*\*\*  
VERIFIED

22

FOREIGN FILING LICENSE GRANTED 02/11/98

Foreign priority claimed  
35 USC 119 conditions metyes no  
22AS  
FILEDSTATE OR  
COUNTRYSHEETS  
DRWGS.TOTAL  
CLAIMSINDEP.  
CLAIMSFILING FEE  
RECEIVEDATTORNEY'S  
DOCKET NO.

CA

6

2

1

\$920.00

2869/83000.

Verified and Acknowledged

Examiner's initials

HECKER & HARRIMAN  
2029 CENTURY PARK EAST  
SUITE 1600  
LOS ANGELES CA 90067

METHOD AND APPARATUS FOR PRE-PROCESSING AND PACKAGING CLASS FILES

TITLE

U.S. DEPT. OF COMM./PAT. &amp; TM—PTO-436L (Rev. 12-94)

PARTS OF APPLICATION  
FILED SEPARATELY7-16-99  
Applications Examiner

NOTICE OF ALLOWANCE MAILED

CLAIMS ALLOWED

4-12-99

MICHAEL J. WALLACE, JR.  
Assistant ExaminerTotal Claims  
23Print Claim  
1

ISSUE FEE

Amount Due  
\$10.00Date Paid  
6/11/99

DRAWING

Sheets Drwg.  
6Figs. Drwg.  
6Print Fig.  
4ANTON FETTING  
PRIMARY EXAMINER

Primary Examiner

ISSUE  
BATCH  
NUMBER

R5P

Label  
Area

PREPARED FOR ISSUE

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Form PTO-436L  
(Rev. 8/92)

SCANNED

OC

Formal Drawings ( sheets) set

(FACE)

STAPLE

AREA

☆ U.S. GOVERNMENT PRINTING OFFICE: 1998-440-769

PATENT NUMBER

ORIGINAL CLASSIFICATION

CLASS

SUBCLASS

707

1

APPLICATION SERIAL NUMBER

CROSS REFERENCE(S)

CLASS

SUBCLASS

(ONE SUBCLASS PER BLOCK)

707

7

103

10

APPLICANT'S NAME (PLEASE PRINT)

FRESHO ET AL.

IF REISSUE, ORIGINAL PATENT NUMBER

INTERNATIONAL CLASSIFICATION

G 06 F

17

30

GROUP  
ART UNIT

2776  
2777

ASSISTANT EXAMINER (PLEASE STAMP OR PRINT FULL NAME)

WILLIAM J. WALKER, JR.

PRIMARY EXAMINER (PLEASE STAMP OR PRINT FULL NAME)

Anton W. Fetting

PTO 270  
(REV 5.01)

ISSUE CLASSIFICATION

U.S. DEPARTMENT OF COMMERCE